**ST. JAMES SCHOOL 2018-2019**

**6th Grade**

**SUPPLY LIST (STORE OF CHOICE or EDU-KIT)**

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| **1** | **2 inch 3-ring binder** |
| **1** | **Pack of 5-tab dividers** |
| **1** | **Pack WIDE-ruled loose leaf (100 sheets)** |
| **1** | **Pack 4 sq. per inch graph paper (100 sheets)** |
| **1** | **Box erasable black pens, NON CLICK** |
| **4** | **Colored pens red, green, purple, blue, NON CLICK** |
| **1** | **Box of PRE-SHARPENED #2 Pencils**  |
| **1** | **Eraser (or eraser tops)** |
| **1** | **12 pack pre-sharpened colored pencils** |
| **1** | **Pair of scissors** |
| **1** | **Mini stapler, with staples** |
| **1** | **Handheld pencil sharpener, with catcher** |
| **1** | **Roll of scotch tape** |
| **2** | **Highlighters** |
| **2** | **Large ELMERS glue sticks** |
| **1** | **6-inch / 15-cm plastic ruler** |
| **2** | **Large boxes of KLEENEX tissues** |
| **2** | **Container Skin safe WET ONES**  |
| **1** | **Container CHLOROX Cleaning wipes (child safe)** |
| **1** | **Roll of BOUNTY paper towels** |
| **1** | **1 Box Dry Erase Markers (4 count)** |
| **STORE PURCHASE ONLY (NO EDU-KIT)** |
| **1** | **Set of ear buds (or headphones) (if already owned, no need to buy new ones) - Volume Control** |
| **1** | **Roll of clear contact paper *(for home use)*** |

**STATIONERY (PURCHASE AT ST. JAMES on AUG. 24th AT Meet & Greet)**

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| **5** | **Black Marble Composition Books**  |
| **1** | **Multi-Colored Copybook (677)** |
| **1** | **8-pocket portfolio** |
| **1** | **Large zipper Pencil Case (554D)** |
| **1** | **Homework Assignment Book** |
| **1** | **Fiskars Durable Metal Protractor** |
| **1** | **Fiskars Metal Bow Compass** |
| **1** | **Writing Folder** |
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